

The Waikato River flows through the centre of our rohe, connecting and sustaining our people for generations.

Tōku awa koiora me ōna pikonga he kura tangihia o te mātāmuri. The River of Life, each curve more beautiful than the last.



ℚ PŪNIU

The Pūniu River slowly winds its way northward from its source in Wharepūhunga to its confluence with the Waipā River. The Pūniu is a vital resource for Raukawa ki Wharepūhunga and meanders past some of the most significant sites in the Raukawa rohe including Ō-Rākau the site of the famous battle fought during the New Zealand



One of the most prominent natural features in the Waikato, Maungatautari often appears to hover above a thick blanket of morning fog giving rise to its name maunga - mountain, tautari - floating or suspended





⊘ Te Kuiti

Raukawa Area of Association

Rohe Boundary

A Raukawa Marae



Te Rohe o Raukawa



© WAIHOU AND TE PUNA

₱ POHATUROA

The Waihou River commences within our rohe and is fed by large subterranean aquifers. The Waihou is famed for the purity of the water located at the puna, Tüheihei.



Wairere falls is the highest waterfall in the North Island at 153m tall and is one of the key pou for Raukawa at the north eastern corner of our rohe.

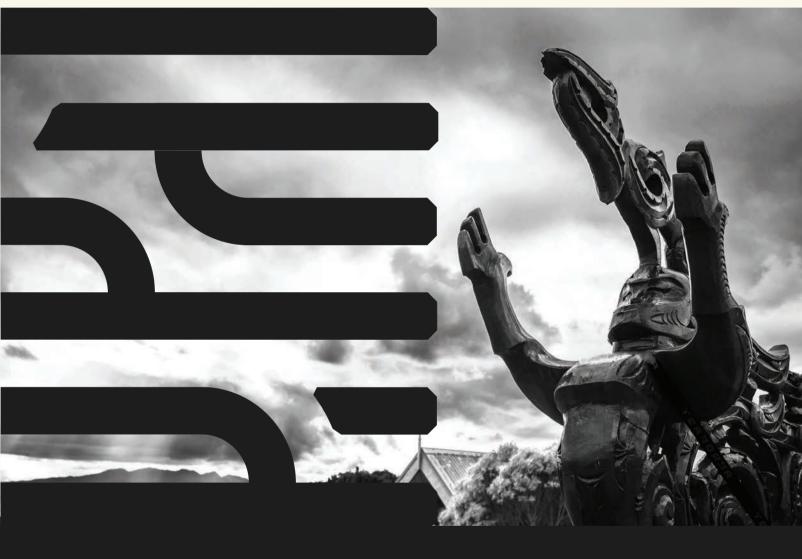


CBD. Te Whare o Raukawa is the corporate



Our iwi headquarters located in the Tokoroa office of the Raukawa Group.





Historically and culturally significant, the distinctive mountain encapsulates the unique nature of the Te Pae o Raukawa landscape. Famed as a bird area, Tītīraupenga is also remembered in song.

14,406

iwi members, with over 10,000

530,000

2,500 wāhi tapu (sites of significance in our database 16

Dominating the Atiamuri landscape is the imposing, fortress-like mountain. Atop the peak is an ancient pā, with the remains of 31 whare sites still visible

Arrival of the Tainui waka ancestors, and their descendants, would eventually expand into

in Aotearoa. These early the Central North Island.

The 1820s saw some sections of Raukawa and other iwi migrate to the Kāpiti region. Over time the southern and northern Raukawa developed distinct identities.

First recorded contact with Pākehā within

our rohe. Te Tiriti o Waitangi was signed,

however, it was not taken to our rohe for

presentation, discussion or signing.

Raukawa tūpuna travelled the country in search of a Māori King to unite the people. Raukawa chiefs support the ascension of Pōtatau Te Wherowhero. Crown see the Kīngitanga as a major threat and work to

In 1915 the Crown unilaterally awarded 20,000 acres of the Pouakani land block to another iwi with no ancestral ties to the area. Further Crown aggression, institutional racism and urbanisation left our people marginalised, in severe poverty

Raukawa lodged its WAI 443

Raukawa sign the Deed of

Settlement in relation to the

Co-Management of the Waikato and Waipā Rivers - signed at

Establishment of the Raukawa Settlement Trust whose kaupapa is to advance the collective interests of our members and to ensure that the benefits of our Treaty Settlements are enjoyed by our members now and into the future.

Raukawa sign the Deed of Settlement in relation to the Comprehensive Historical

Aotearoa Marae.

Our organisation continues to support and further advance Claims of Raukawa - signed at the collective aspirations of our people - as we heal the past and embrace the future.

Raukawa Claims

passed into law

2014

Settlement Act 2014

Raukawa Kia Mau

Kia Ora

An Overview of the Iwi Raukawa

The ancestor Raukawa was born in the Kaimai area and grew up at his father's

home of Rangiātea, near Ōtorohanga.

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1860-1914

This period saw the Crown invasion of the Waikato, the

New Zealand Wars and major land loss through Crown

number of historic atrocities including the Rangiaowhia Massacre and the Battle of Ō-Rākau.

Raukawa Trust Board (est. 1987) in response to confiscations and the Native Land Courts. This period of social and economic upheaval was also marked by a concerns regarding the welfare and identity of

At a Hūi ā-lwi at Mōkai Marae, Raukawa

kaumātua resolved to establish the Ngāti

2008

Raukawa, joined by seven

other iwi, sign the Deed of

Settlement in relation to the Central North Island Forests

Land - signed in Wellington.

Lake Whakamaru.



Our people, our place

Raukawa as a people are diverse and unique in our relationship to the whenua and our solidarity as an iwi. Over 500 years ago the people of Raukawa established our traditional homeland in the central North Island, which includes the towns of Tokoroa, Putāruru, Tīrau, Matamata, Mangakino and Te Awamutu.

Our iwi is named after the ancestor Raukawa who was born about 20 generations ago. Raukawa grew up at Rangiātea near Ōtorohanga and was named after the fragrance of the Raukawa oil worn by his mother Māhinaarangi. Today, there are almost 30,000 iwi members who trace their ancestral roots to the ancestor Raukawa.





Learn more about Raukawa Scan code or visit raukawa.info/aboutus

Our Iwi Organisation

We are Raukawa. Our organisation is made up of many moving parts that have different functions and roles, as a whole we collectively form the Raukawa Group.

We are led by our elected governors, the Raukawa Settlement Trust, which represents our 16 Raukawa marae and provides the overall direction for the group.

Our subsidiary, the Raukawa Charitable Trust, works to deliver our social development aspirations while our commercial and economic aspirations are furthered by our subsidiary company, Raukawa Iwi Development Ltd.

Mon-Fri, 8am-5pm Te Whare o Raukawa, 1-11 Raukawa Way, Tokoroa 3420



Te Kāwai o Raukawa

Hoturoa

Hotuope

Hotumatapû

Môtai Tangata Rau

Uetapu

Rakamaomao

Kākati

Tawhao

Tūrongo = Māhinaarangi

Raukawa

0800 728 5292 info@raukawa.org.nz www.raukawa.org.nz

Our Marae







Môkai (Pakaketaiari)

Whakaaratamaiti









We have grown our wealth from \$50m in 2012 to over \$260m today

100

We have over 100 kaimahi who work across our takiwā, advancing the collective aspirations of our people.

We have four offices throughout our rohe - Tokoroa, Te Awamutu,

Putāruru and Matamata.



- > Social services
- > Health services
- > Across four offices in our rohe

With over 35 years of service delivery, we provide a wide range of health and social services throughout the South Waikato and surrounding areas. Our services operate from our Raukawa offices in Tokoroa, Matamata, Putāruru and Te Awamutu.

> Te reo Māori me ngā tikanga



Taiao

- > Raukawa kaitiakitanga
- > Lands, waterways and skyscapes
- > Sites of significance

We protect and nurture our environment for current and future generations. Raukawa works to guide, connect and empower our people and the wider community as kaitiaki of the natural world.

Âwhina

- > Iwi registrations
- > Whakapapa support and assistance
- > Marae, education, sports and wellbeing grants

Raukawa makes a strong commitment to support the development and aspirations of our people by providing annual grants and distributions.

Ahurea

- > Mātauranga ā-iwi o Raukawa
- > Mana motuhake

We undertake a wide range of initiatives that work to revitalise and celebrate our unique Raukawa culture, identity, stories, customs and language. We help our people to explore what "Being Raukawa" means to them, by connecting with the past, standing together in the present and embracing the future.



\$6.7m

Since 2014, we have distributed a total of \$6.7m in annual grants and distributions to iwi members and marae.

\$4.7m

distributed to our 16 Raukawa marae

\$2m

distributed through our education, wellbeing and sport grants















